

**NORTH EAST DERBYSHIRE DISTRICT COUNCIL**

**SCRUTINY PROJECT MANAGEMENT**

**DRAFT PROJECT PLAN**

**NAME OF  
COMMITTEE: COMMUNITIES**

**SCRUTINY  
OFFICER: SUE VEERMAN**

**SUBJECT TO  
BE REVIEWED**

Obesity in Younger Residents (Primary School age group)

**REASON(S) FOR  
THE REVIEW**

- To be inserted

**IDENTIFY  
APPROPRIATE  
CORPORATE  
OBJECTIVES**

- Enhancing our residents quality of life

**TERMS OF REFERENCE**

- To understand the prevalence of childhood obesity in North East Derbyshire
- To consider what the Council and its partners are currently doing to address this problem within the District
- To review current best practice
- To identify any opportunities for improving Childhood Obesity within the District

**AIMS AND OBJECTIVES  
OF REVIEW**

- To understand what is being done locally within the District to improve the levels of Childhood Obesity

	<ul style="list-style-type: none"> <li>• To evaluate what is being successful</li> <li>• To identify improvements the District Council can add to the current provision</li> </ul>
<b>KEY ISSUES</b>	<ul style="list-style-type: none"> <li>• Complex multi-layer issue</li> <li>• Role of the District Council and Town/Parish Councils</li> <li>• What is NEDDC during currently and can we improve it</li> <li>• Role of physical activity and availability of green spaces/parks</li> <li>• Role of schools</li> <li>• Role of GPS/primary care</li> <li>• Availability of take away food</li> </ul>

<b>TIMESCALE</b>	<b>ESTIMATED</b>	<b>REVISED</b>	<b>ACTUAL</b>
<b>Commencement</b>	7 <sup>th</sup> August, 2020		
<b>Finish</b>	14 <sup>th</sup> May, 2021		
<b>Report</b>	To Cabinet May 2021?		

<b>METHOD(S) OF REVIEW:</b>	<ul style="list-style-type: none"> <li>• Desktop Research</li> <li>• Interviews</li> </ul>
<b>IMPLICATIONS:</b> (Legislative, regulatory, etc.)	
<b>DOCUMENTARY EVIDENCE:</b> (Internal/External)	<ul style="list-style-type: none"> <li>• Government Obesity Strategy</li> <li>• Local data</li> <li>• Shaping Our Future</li> <li>• NED Childhood Obesity briefing Paper - Leisure</li> <li>• Pals Booklet</li> <li>• Scrutiny Update Physical Activity via the Active and Healthy Lifestyles Team</li> <li>• MIND Return to Play - Mental Health Guidance</li> </ul>
<b>WITNESSES:</b>	<ul style="list-style-type: none"> <li>• Healthy Lifestyle Team</li> <li>• Derbyshire Obesity Group/Representatives of Clay Cross Focus Group</li> <li>• Parks representative</li> <li>• Leisure representative</li> <li>• Town Councils</li> <li>• Young people/schools?</li> <li>• Primary Care Representative?</li> </ul>
<b>CONSULTATION/ RESEARCH:</b>	
<b>SITE VISITS</b>	

**PROJECT OUTCOMES**

**CONCLUSIONS:**

**RECOMMENDATIONS:**

**CABINET  
CONSIDERED:**

**OUTCOME:**

**FOLLOW UP:**

**REVIEW OF  
PROCESS/COMMENTS:**

**SIGNED OFF BY  
CHAIR:**

**DATE:**